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Opening of Harijan Welfare schools in the Pudukkottai division of the Tiruchirappalli district.

* 601 Q.—SRI V. BALAKRISHNAN : Will the Hon. the Minister for Religious Endowments and Transport be pleased to state the number of Labour schools opened during the period from 1st March 1948 to 1st October 1954 by the Harijan Welfare Department in the Pudukkottai division of the Tiruchirappalli district?

THE HON. SRI B. PARAMESWARAN :—" Two Harijan Welfare schools were opened, one at Mullankurichi and the other at Pilaviduthi in Alangudi taluk of Tiruchirappalli district."

SRI V. BALAKRISHNAN :—" What percentage does it work out to in relation to the rejected applications? "

THE HON. SRI B. PARAMESWARAN :—" I cannot say that off-hand."

Number of Harijan teachers and students in the Forest College, Coimbatore.

* 602 Q.—SRI A. RATNAM : Will the Hon. the Minister for Agriculture be pleased to state—

(*a*) the number of students and teachers in the Forest College at Coimbatore in **1953–54** ; and

(*b*) the number of Harijans among them?

THE HON. SRI M. BHAKTAVATSALAM :—" (*a*) & (*b*) The Forest College at Coimbatore is not under the Administrative control of the State Government, but is under the control of the Government of India. However, it has been ascertained that during 1953–54 there were 7 teachers and 95 students in the College, of whom 3 students were Harijans while there was no Harijan teacher."

SRI A. RATNAM :—" மூன்று ஹரிஜன மாணவர்கள்தான் மனுக்கள் அனுப்பியிருந்தார்களா ? 1953–54-ம் ஆண்டில் எத்தனை மனுக்கள் ஹரிஜன மாணவர்களிடமிருந்து வந்தன ? மற்ற மனுக்கள் ஏன் கவனிக்கப்படவில்லை ? "

THE HON. SRI M. BHAKTAVATSALAM :—" I have already stated that this is under the administrative control of the Government of India. I cannot answer supplementary questions on this. I got some information and have furnished it."

Repairs to the Puthuppalam bridge on Koppam road, Thrithala, South Malabar.

* 603 Q.—SRI K. P. GOPALAN : Will the Hon. the Minister for Public Works be pleased to state—

(*a*) when the Puthuppalam bridge for Muthuthala Thodu, Koppam road, Thrithala, South Malabar, became damaged ; and

(*b*) when it will be repaired?

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THE HON. RAJA SRI SHANMUGA RAJESWARA SETHUPATHI :—" (a) & (b) Presumably, the Member refers to the collapse of one of the parapets of the bridge during the third week of May last. The parapet has since been reconstructed."

Repairs to the Vellamgadu bridge, Ernad taluk.

* 604 *Q.*—SRI K. P. GOPALAN : Will the Hon. the Minister for Local Administration be pleased to state—

(*a*) since when Vellamgadu bridge on the way to Karuvarakkundu, Ernad taluk, South Malabar, was damaged ; and

(*b*) what steps the Government have taken to repair the bridge?

THE HON. SRI S. S. RAMASAMY PADAYACHI :—" (*a*) It is reported that there is no bridge by name Vellamgadu bridge on the way to Karuvarakkundu in Ernad taluk, Malabar district.

" (*b*) Does not arise."

Fishermen localities in the city.

* 605 *Q.*—SRI A. RATNAM : Will the Hon. the Minister for Agriculture be pleased to state how many fishermen localities in the city belong to the Government, the Corporation of Madras and private owners?

THE HON. SRI M. BHAKTAVATSALAM :—" There are eighteen fishermen localities in the Madras City out of which ten are on Government lands, two on Corporation lands, four on lands belonging to private owners and two on lands belonging to the Government and private owners."

SRI A. RATNAM :—" மீன் பிடிப்பவர்கள் வசிக்கக்கூடிய குப்பங்களில் எத்தனை குப்பங்களுக்கு விளக்குகள், ரோடுகள் முதலியன போடப்பட்டு சௌகர்யங்கள் செய்யப்பட்டிருக்கின்றன ? எத்தனை குப்பங்களுக்கு அந்த மாதிரியான வசதிகள் செய்யப்படாததற்காக மனுக்கள் அனுப்பப்பட்டிருக்கின்றன ? "

MR. SPEAKER :—" ரோடுகள் போடுவது கார்பொரேஷன் வேலை. அதற்கு கனம் மந்திரி அவர்கள் எப்படி பதில் சொல்ல முடியும் ? "

SRI A. RATNAM :—" அதைப்பற்றி பல மனுக்கள் சர்க்காருக்கு அனுப்பப்பட்டிருக்கின்றன. கனம் மந்திரி அவர்களும் அதை அறிவார். அதனால் அவரை பதில் சொல்லும்படி கேட்டுக்கொள்ளுகிறேன்."

THE HON. SRI M. BHAKTAVATSALAM :—" Further I may add, Sir, that this question does not arise out of the main question and the answers I have given."

MR. SPEAKER :—" Questions 606, 607, 608 and 609 may be taken up together as they relate to the same subject."